





THE LORD'S PRAYER "Deliver us from evil."

MATTHEW 6:5-15

- ⁵ And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. Truly I tell you, they have received their reward in full.
- ⁶ But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.
- ⁷ And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him.

⁹ This, then, is how you should pray:

MATTHEW 6:5-15

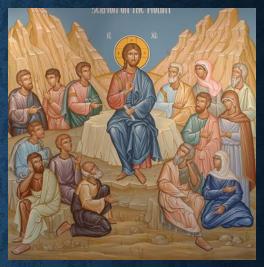
- 'Our Father in heaven, hallowed be your name,
- ¹⁰ your kingdom come, your will be done on earth as it is in heaven.
- ¹¹ Give us today our daily bread.
- ¹² Forgive us our debts, as we also have forgiven our debtors.
- ¹³ And lead us not into temptation, but deliver us from the evil one.'
- ¹⁴ For if you forgive men when they sin against you, your heavenly Father will also forgive you. ¹⁵ But if you do not forgive men their sins, your Father will not forgive your sins.

THE LORD'S PRAYER

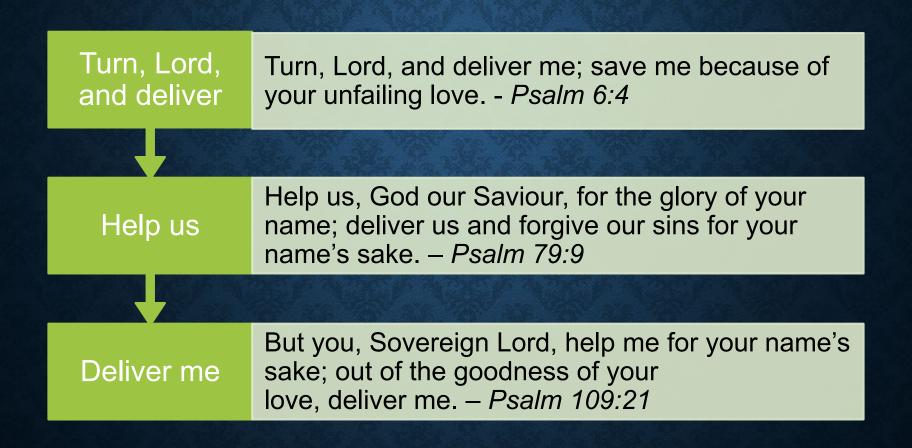
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January 10 - "Our Father"
January 17 - "Hallowed be Your Name"
January 24 - "Your Kingdom Come, Your Will be Done"
January 31 - "Give us Today Our Daily Bread"
February 7 - "Forgive us our Sins..."
February 14 - "Lead us not into Temptation..."
February 21 - "Deliver us from Evil..."
February 28 - "For Yours is the Kingdom..."
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THE LORD'S PRAYER







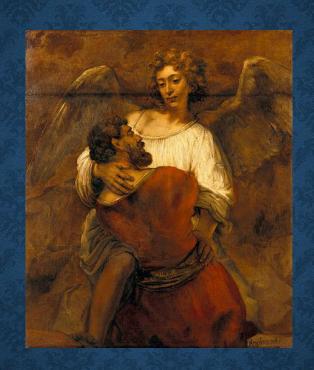


And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him a tenth of everything.

- Genesis 14:18-20









'Be strong and courageous. Do not be afraid or discouraged because of the king of Assyria and the vast army with him, for there is a greater power with us than with him. With him is only the arm of flesh, but with us is the Lord our God to help us and to fight our battles.' – 2 Chronicles 32:7-8a

9 Later, when Sennacherib king of Assyria and all his forces were laying siege to Lachish, he sent his officers to Jerusalem with this message for Hezekiah king of Judah and for all the people of Judah who were there:

10 'This is what Sennacherib king of Assyria says: on what are you basing your confidence, that you remain in Jerusalem under siege? 11 When Hezekiah says, "The Lord our God will save us from the hand of the king of Assyria," he is misleading you, to let you die of hunger and thirst. 12 Did not Hezekiah himself remove this god's high places and altars, saying to Judah and Jerusalem, "You must worship before one altar and burn sacrifices on it"?

13 'Do you not know what I and my predecessors have done to all the peoples of the other lands? Were the gods of those nations ever able to deliver their land from my hand?

14 Who of all the gods of these nations that my predecessors destroyed has been able to save his people from me? How then can your god deliver you from my hand? 15 Now do not let Hezekiah deceive you and mislead you like this. Do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or the hand of my predecessors. How much less will your god deliver you from my hand!'

16 Sennacherib's officers spoke further against the Lord God and against his servant Hezekiah. 17 The king also wrote letters ridiculing the Lord, the God of Israel, and saying this against him: 'Just as the gods of the peoples of the other lands did not rescue their people from my hand, so the god of Hezekiah will not rescue his people from my hand.'

18 Then they called out in Hebrew to the people of Jerusalem who were on the wall, to terrify them and make them afraid in order to capture the city. 19 They spoke about the God of Jerusalem as they did about the gods of the other peoples of the world – the work of human hands.

20 King Hezekiah and the prophet Isaiah son of Amoz cried out in prayer to heaven about this. 21 And the Lord sent an angel, who annihilated all the fighting men and the commanders and officers in the camp of the Assyrian king. So he withdrew to his own land in disgrace. And when he went into the temple of his god, some of his sons, his own flesh and blood, cut him down with the sword.

2 Chronicles 32:9-21

Do not be deceived: God cannot be mocked. A man reaps what he sows. Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. Galatians 6:7-8 NIV

EVIL OR THE EVIL ONE

https://hermeneutics.stackexchange.com

Biblical Hermeneutics Stack Exchange is a Question and Answer site for professors, theologians, and those interested in exegetical analysis of biblical texts.

"Given what the others have contributed in their answers and considering the above, I think we must conclude that the phrase could have been understood in either sense or perhaps in both senses at once: evil in general, and/or the evil one (i.e. the devil)."

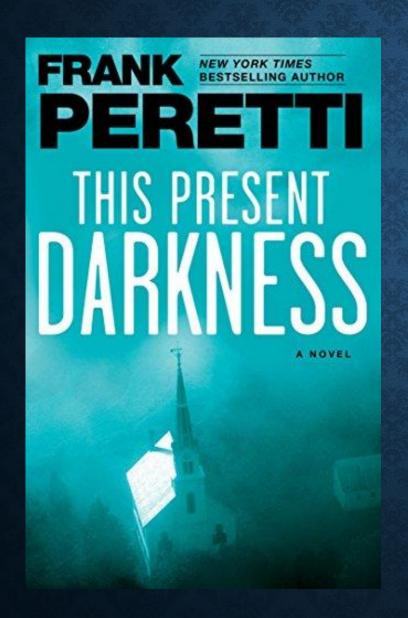
EVIL - THE EVIL ONE

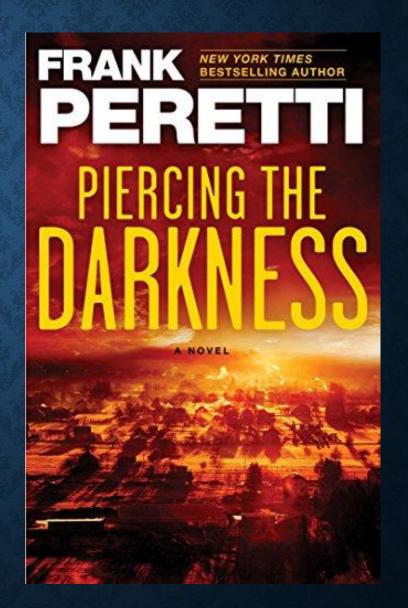
"There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil." - *Job 1:8*

"Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

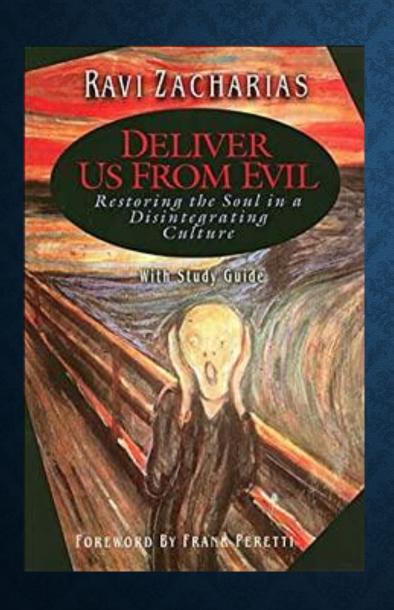
- Luke 22:31-32

EVIL - THE EVIL ONE





EVIL - THE EVIL ONE



"Evil is always personal, and the one who acts wickedly is responsible."
- Ravi Zacharias

FIVE QUESTIONS

- 1. Am I sensitive to sin? 1 John 1:8
- 2. Am I submissive to God's commands? 1 John 2:3-6
- 3. Am I saturated in God's love? 1 John 3:14-15
- 4. Am I filled with the Spirit? 1 John 3:24 and 1 John 4:13
- 5. Do I believe the Scriptures? 1 John 5:13

PRAYER

"Let it be thy good pleasure to deliver us from impudent men, and from impudence: from an evil man and an evil chance; from an evil affection, an evil companion, and an evil neighbour: from Satan the destroyer, from a hard judgment, and a hard adversary."