

A scenic landscape featuring a range of snow-capped mountains in the background, a dense forest of evergreen trees in the middle ground, and a calm lake in the foreground that perfectly reflects the mountains and trees. The sky is a clear, bright blue.

SERMON



THE LORD'S PRAYER
**"Lead us not
into temptation"**

Matthew 6:5-15

⁵ “And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.

⁶ But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.

⁷ And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him.

⁹ This, then, is how you should pray:

Matthew 6:5-15

'Our Father in heaven, hallowed be your name, ¹⁰ your kingdom come, your will be done on earth as it is in heaven.

¹¹ Give us today our daily bread.

¹² Forgive us our debts, as we also have forgiven our debtors.

¹³ And lead us not into temptation, but deliver us from the evil one.'

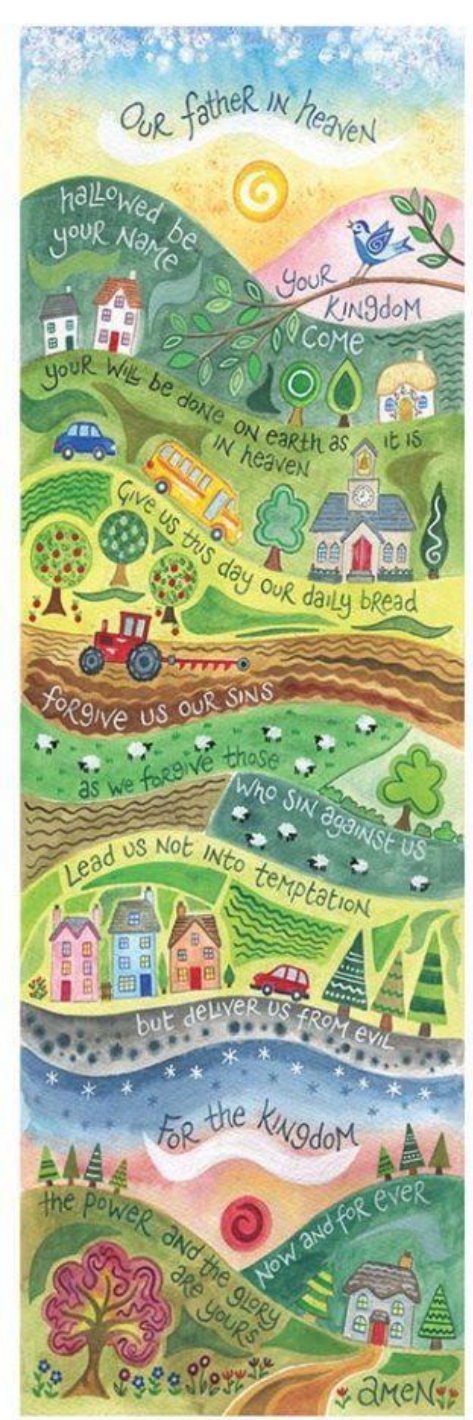
¹⁴ For if you forgive men when they sin against you, your heavenly Father will also forgive you. ¹⁵ But if you do not forgive men their sins, your Father will not forgive your sins."

PRAYER



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SERMON



THE LORD'S PRAYER

“Lead us not into temptation”

THE LORD'S PRAYER

January 10 - "Our Father"

January 17 - "Hallowed be Your Name"

January 24 - "Your Kingdom Come, Your Will be Done"

January 31 - "Give us today our daily bread"

February 7 - "Forgive us our sins..."

February 14 - "Lead us not into temptation"

February 21 - "Deliver us from evil"

February 28 - "For Yours is the Kingdom..."



Matthew 6:5-15 (ESV)

⁹ Pray then like this:

**“Our Father in heaven,
hallowed be your name.**

**¹⁰ Your kingdom come,
your will be done,
on earth as it is in heaven.**

¹¹ Give us this day our daily bread,

**¹² and forgive us our debts,
as we also have forgiven our
debtors.**

**¹³ And lead us not into temptation,
but deliver us from evil.**

The Good News and the Bad News of the Christian Faith

Romans 3:23 – “for all have sinned and fall short of the glory of God...”

Ephesians 1:4 - even as he chose us in him before the foundation of the world, that we should be holy and blameless before him

Romans 5:8 - but God shows his love for us in that while we were still sinners, Christ died for us.



The gospel is this: We are more sinful and flawed in ourselves than we ever dared believe, yet at the very same time we are more loved and accepted in Jesus Christ than we ever dared hope.

**Tim Keller,
American pastor and author**

How the Holy Spirit is working in the lives of true disciples

- **The inner work of the Spirit for deeper knowledge of God and for moral transformation**
- **The empowering work of the Spirit (esp. with the spiritual gifts)**

How do we interpret difficult passages of Scripture?

- **We interpret Scripture with Scripture**
- **We interpret difficult passages in light of clearer ones**
- **We interpret it within the Rule of Faith**



We must know the power of the Blood if we are to know the power of God. Our knowing experimentally the power of the Word, the power of the Holy Spirit, and the power of prayer is dependent upon our knowing the power of the Blood of Christ.

— *R. A. Torrey* —

1 Peter 1:18-19 - ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.

Romans 5:9 - ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

What is this page saying?

**“And lead us not into temptation,
but deliver us from evil.”**

- James 1:13
- W.F. Albright (d. 1971) – “preserve from Satan in the final trial”
- John Chrysostom (d. 407) – “the evil one, i.e. Satan”
- Augustine (d. 430) – our own sinfulness
- John Calvin (d. 1564) – both Chrysostom and Augustine – our sinfulness and Satan – **“That we may not be led into temptation, deliver us from evil.”**

HEIDELBERG CATECHISM (1563)

127. Question. What does the sixth

petition mean? Answer. “And do not bring us to the time of trial, but rescue us from the evil one” means: By ourselves we are too weak to hold our own even for a moment. And our sworn enemies—the devil, the world, and our own flesh—never stop attacking us. And so, Lord, uphold us and make us strong with the strength of your Holy Spirit, so that we may not go down to defeat in this spiritual struggle, but may firmly resist our enemies until we finally win the complete victory.”